School District 2015-2016 Estimate of Needs Financial Statement of the Fiscal Year 2014-2015

Board of Education of KIPP Reach College Preparatory District No. E-012 County of Oklahoma State of Oklahoma

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> The 2015-2016 Estimate of Needs and Financial Statement of the Fiscal Year 2014-2015

Prepared by: Jenkins & Kemper, CPAs, P.C.

Submitted to the Oklahoma County Excise Board

| Ę               | This _           | 210th         | Day of               | augi           | ust                | , 2015                                 |
|-----------------|------------------|---------------|----------------------|----------------|--------------------|--|
| ,               |                  |               | School Board         | d Members      |                    |  |
| C               | Chairman _       | MM            |                      | Clerk          | plan               | Mr                                     |
| T               | reasurer <u></u> | Junh/ f       | Jenkins              | Member         | nance              | y Hodghinson                           |
| N.              | Member _         | 4/11/         | 10/                  | Member         | <del>1021 11</del> |  |
| M               | 1ember           | MAG           | DAM                  | Member         | ធាធាធា             | gi <b>ve</b> n                         |
| S A &I. Form 26 | 662R06 Entity:   | KIPP Reach Co | llege Preparatory E- | -012, Oklahoma |                    | Aug 2015                               |
| on non round    |                  |               |                      |                | BY:                | 2 6 2015 <b>19</b> Aug-2013<br>Privice |

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| Letters and Certifications:  |            | Page No.              |
|--|------------|-----------------------|
| Letter to Excise Board   | 6-62<br>63 |                       |
| The following exhibits marked as "filed" are financial states aid school district and are included as part of these Estimates. | ements wh  | ich pertain to<br>ds: |
|  | Filed      | Not Filed             |
| Exhibit "A" General Fund Accounts  | Ø          |                       |
| Exhibit "B" Building Fund Accounts   |            | $\square$             |
| Exhibit "C" Co-op Fund Accounts  |            | $\square$             |
| Exhibit "D" Child Nutrition Fund Accounts  |            | $\square$             |
| Exhibit "E" Sinking Fund Accounts  |            | $\square$             |
| Exhibit "F" Special Revenue Fund Accounts  |            | $\square$             |
| Exhibit "G" Capital Project Fund Accounts  |            |                       |
| Exhibit "H" Enterprise Fund Accounts   |            | $\square$             |
| Exhibit "I" Activity Fund Accounts   |            |                       |
| Exhibit "J" Expendable Trust Fund Accounts   |            | Ø                     |
| Exhibit "K" Nonexpendable Trust Fund Accounts  | -          | Ø                     |
| Exhibit "L" Internal Service Fund Accounts   |            | V                     |
| Exhibit "M" MAPS Fund Accounts   | 100        | V                     |

State of Oklahoma, County of Oklahoma

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of KIPP Reach College Preparatory, District No. E-012, County of Oklahoma, State of Oklahoma for the fiscal year beginning July 1, 2015, and ending June 30, 2016, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2016, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 88 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2015, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
- 3. We also certify that a levy of 0.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2015-2016.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 0.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on January 00, 1900 by a majority of those voting at said election; the result of said election was:

#### N/A Permanent Levy

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 0.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on January 00, 1900 by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

### N/A Permanent Levy

6. We also certify that, after due and legal notice of an election thereon, pursuant to Article 10, Section 10, of the Constitution of Oklahoma, an additional levy of 0.000 Mills, was authorized by a majority of the qualified voters of said School District, for the purpose of erecting, remodeling or repairing school buildings, and for purchasing furniture at an election held for that purpose on January 00, 1900, the result whereof was:

N/A Permanent Levy

Clerk of Board of Education

President of Board of Education

Treasurer of Board of Education

Subscribed and sworn to before me this 1944 day of Augus

Notary Public

**KEETA LEMMON Notary Public** State of Oklahoma Commission # 12004207 My Commission Expires Apr 30, 2016 My Commission Expires

### Journal Record Publishing Company

101 N Robinson Suite 101 Oklahoma City, OK 73102



### PUBLISHER'S AFFIDAVIT

Notice

NUMBER

09/08/2015

**PUBLICATION DAT** 

Financial Statement Fiscal Yr 2015 and Estimate of Needs for Fiscal Yr 2016

LEGAL NOTICE

STATE OF OKLAHOMA

} s.s

COUNTY OF OKLAHOMA

I, of lawful age, being duly swom, am a legal representative of The Journal Record of Oklahoma (Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the Eng Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuo and uninterruptedly published in the County for a period of more than 104 consecutive weeks prior to the publication of the attached notice, and having a paid general subscription circulation therein and with admiss to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of a newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE.

Terri VanHooser, Business Manager

Subscribed and sworn before me this 8th day of September, 2015

MaRanda Beeson, Notary Public OF OKUMAN

Comission Number: 10001243 My Comission Expires: 2/18/2018

Order Number

Publisher's Fee

10860986

\$ 165.20

| distribution on trestents   | (MS10860986)   |                                 |
|---|--|---------------------------------|
| Estimate of Needs for   | Publication Short - Board of Education<br>of the Various Funds for the Fiscal Yeer Education 10, 2015, And<br>r Fiscal Year Ending June 30, 2016, of KIPP Reach College Preparatory<br>and District No. E-012, Oktoforms County, Oktobrons   |                                 |
| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 10, 2015  |  | Page T<br>ION FUND<br>TAIL      |
| ASSETS<br>Cash Balance June 39, 2015  | \$ 728,827,81 \$ 0.00 \$ 0.00 \$   | 0.00                            |
| TOTAL ASSETS  | \$ 0.00 \$ 0.00 \$ 0.00 \$<br>\$ 728,827 81 \$ 0.00 \$ 0.00 \$   | 0.00                            |
| LIABILITIES AND RESERVES:<br>Warrants Octaanding  | \$ 197,876.52 \$, 0.00 \$ 0.00 \$  | 0:00                            |
| Reserves for interest on Warrants  Reserves From Schedule 8  TOTAL LIABILITIES AND RESERVES   | \$ 0.0015 0.0015 0.0015  | 0.00                            |
| TOTAL LIABILITIES AND RESERVES CASH PUND BALANCE (Delen) JUNE 3 ESTIMAT   | \$ 21,973,85 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5 0. | 0.00                            |
| Cirrent Expense S   | ED NEEDS FOR FISCAL YEAR ENDING JUL 10, 2015 SINCING FLIND BALANCE SHEET \$190,000,00 \$1, Cash Release on Herel June 10, 2015 \$5   | 000                             |
| Reserve for Int. on Warrants & Revolution 13  | 0, 00 \$2. Legal Investments Properly Maturing \$ 3,190,000.50 \$3. Judgments Paid To Recover By Tax Levy \$   | 0.00                            |
| FINANCED: Cash Fund Balance \$  | 4 Total Liquid Assets 5 108,977,44 Deduct Matured Indehtedness   | 0.00                            |
| Estimated Miscellanuous Revenue: \$ Total Deductions \$   | 3.081.022.56 § 5. a. Part-Due Coupoes § 5. 3.190.000.00 § 5. b. Interest Accessed Thereon § 5.   | 0.00                            |
| Balance to Raise from Ad Valorem Tax S  ESTIMATED MISCELLANEOUS REV   | 0.00 7 c. Past-Dae Bonds §  (ENUE: 8 d. Interest Thereare after Last Courses §   | 0.00                            |
| 1000 District Scorres of Revenue 5 2100 County 4 Mill Ad Valorem Tax 8 2200 County 4 mill Ad Valorem Tax 8 2200 County Accommon (Morreson Tax) 8          | 0.00 Eto C Judgements and Int. Levied Re-Unpaid 5  | 0.00                            |
| 2203 Crissay Apportsonment (Monagee Tax) \$ 2303 Reside of Property Fund Distribution \$ 200 Only Internation Sources of Research                         | 0.00   11. Total litera a. Tucuels (   5   0.00   12. Distance of Assers Surject to Accrual   5   0.00   Deduct Accrual   4   0.00   Deduct Accrual   5   0.00   Deduct Accrual   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   Incomparing the Assert Surficient   6   0.00   13. a. Europa   10.00  | 0.60                            |
| 2000 Other Intermediate Sources of Revenue   8<br>3110 Gross Production Tax   5<br>3120 Moor Vehicle Collections   5                                      | U.S. S. L. C. C. STORE CHILDREN STREET, MINERAL S.   | 0.60                            |
| 3120 Moor Vehicle Collections 5 3130 Rural Electric Compensive Tax 5 3140 Start School Land Earnines 5  | 0.00 EA It Account on Final Coopers 5<br>0.00 ETS 1 Account on Unminuted Boods 5   | 100                             |
| 140 State School Land Earnings   \$<br>  1150 Vehicle Tax Stamps   \$<br>  3160 Farm Implement Tax Stamps   \$  | 0.00   16. Total hems g Through  | 0.96                            |
| 5177 Trailers and Mobile Flumes 5 5179 Trailers and Mobile Flumes 5 5199 Other Dedicated Revenue 5  | 0.00   5.00k   | 6,80                            |
| 1:91 Other Dedicated Revenue: 3<br>5200 State Aid - General Operations \$<br>5000 State Aid - Compensive Grants \$  | 0.00   2 Accession Unimated Binds   3   1,431,869.44   3 Annual Accession "Prepaid" Indigenents   5   0.00   4 Annual Accession   1,600,00  | 0.00<br>E.00                    |
| 400 Stant - Categorical S<br>1500 Special Programs S  | 0.00   4 Armus Ascrusi on Unpeed Judgments   5  <br>  16.041.00   5   Interest on Unpued Judgments   5  <br>  0.00   6 Credit to School Dist No. @ No.   5   | 0.00                            |
| 2700 Special Programs \$ 3700 Child Narrison Program \$ 1800 State Vocational Programs \$   | 0.00   6. Credit to Schaol Dist, No. & No.   5   | 9,00<br>9,00<br>9,00            |
| 1106 Capital Outlay   5   | 9.90   |                                 |
| 4200 Disadvantaged Students 5<br>4300 Individuals With Disabilities 5   | 108,066.79   |                                 |
| 4500 Operations 5   | 0.00 Total Sinking Fund Requirements 5   | 0.00                            |
| 4600 Other Federal Sources of Revenue 3<br>4700 Child Natrition Programs 5  | 75,000.00 \$ Deduct.<br>96,972.31 \$1 Excess of Assets over Liabilities (if not a defeat) \$   | 8.00                            |
| 2000 Non-Revenue Receipts 1.3   | 0.00   2. Surplus Building Fund Code   5   0.00   3. Centributions From Other Districts   5   3.081,022.56   Bulance To Raise   3  | 9.00                            |
| Total Fishmated Revenue [ ] 5<br>S.A.A.I. Form 2862R06 Entity: KIPP Reach College P   | 3.081,022.561 Balance To Raise 15 Propuratory E-012, Oktoberns U   | 0.00<br>3-Aup-2015              |
| Estamate of Needs for   | Publication Street - Board of Education<br>of the Various Funds for the Fiscal Year Ending June 30, 2015, And<br>Fiscal Year Ending June 30, 2016, of KIPP Reach College Preparatory<br>and State (Control of the Control of the   |                                 |
|   | hood District No. E-012, Oklahoma County, Oklahoma  Ones the Rollmoint. 5500   | Page 2                          |
| If line 12 is less than line 16 after omitting "h" de-<br>each in turn from fire 4. "Total liquid Assets".  13d. 1 Unmarried Courses Dur Befare 4-1-2016. | short the following SIN FU   | IKING<br>UND<br>8.00            |
| I. Unmarared Coupons Due Befare 4-1-2016     I. Unmarared Bonds So Dae     I. Wholever Remains is for Exhibit KK Line E                                   |  | 0.00                            |
| 16d. Deficit as Shewn on Sinking Fund Bulance St  | heet [5  | 0.00                            |
| 17d. Less Cash Requirements for Current Fiscal Yo<br>18d. Remaining Deficit is for Exhibit KK Line F.   | ear in Excess of Cault on Hand (From Line 15d Above): \$  \$  \$   | 9.00                            |
| BUILDING FUND   | CO-OP FUND  O 00 Convent Expense  5  | 9.00                            |
| Corrent Expense \$ Reserve for Int. on Warrains & Revaluation \$ Total Restant  | 0.00 Reserve for Int. on Warrants & Revaluation \$   | 0.00                            |
| Total Required 5 FINANCED Cash Fund Balance 5   | FINANCED  0.00 Cash Fund Balance S   | 0.00                            |
| Estimated Miscellamoun Revenue 5 Total Deductions 5   | 0.00 § Estimated Mixcellaneous Revenue § 5   | 9.50                            |
| Bolunce to Raise from Ad Valorum Tax 5  | 0.00 { Balance   | 0.00                            |
| Current Expense   | CHILD NUTRITION PROGRAMS FUND  | 0,00                            |
| Reserve for lat. on Warranse & Reveluction Total Required   |  | 9.00                            |
| FINANCED:<br>Cash Find Balance  | 5  | 0.00                            |
| Estimated Miscellaneous Revenue Total Deductions  | 5  | 0.0                             |
| Balance +   | 13   | 0.00                            |
| the parment frenthe   | RTIFICATE - GOVERNING BOARD  |                                 |
| of Said County and State, do hereby certify that at a<br>of this class and parasant to the provisions of 68 O.  | age officers of the Board of Education of KIPP Recedit College Preparatory, School District N<br>meeting of the Governing Bolls of the asia Obtains began as the time provided by law for all<br>\$.2001 Section 3003, the Georgiang statement was prepared and it is true and correct crossless<br>by the records of the District Circles and Transactor. We further certify that the Grouping calls<br>all \$1, 2015, and sading, Jane 30, 2016, as shown me resembly necessary for the proper could<br>be content to the district of from necessary down than all subserve measurements.  | istricts<br>son<br>mate<br>duct |
|   |  |                                 |

(9-8-15)

## Affidavit of Publication State of Oklahoma, County of Oklahoma , the undersigned duly qualified and acting Clerk of the Board of Education of KIPP Reach College Preparatory, School District No. E-012, County and State aforesaid, being first duly sworn according to law, hereby depose and say: 1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases). 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board. 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.

Clerk, Board of Education

orn to before me this 19th day of

KEETA LEMMONOTARY Publ

**Notary Public** State of Oklahoma

Commission # 12004207 My Commission Expires Apr 30, 2016

Secretary and Clerk of Excise Board

Oklahoma County, Oklahoma



# JENKINS & KEMPER CERTIFIED PUBLIC ACCOUNTANTS, P.C.

JACK JENKINS, CPA MICHAEL KEMPER, CPA

Independent Accountant's Compilation Report

August 13, 2015

Honorable Board of Education KIPP Reach College Preparatory School District No. E-012, Oklahoma County

We have compiled the 2014-2015 prescribed financial statements as of and for the fiscal year ended June 30, 2015, and the 2015-2016 Estimate of Needs (S.A.&I. Form 2661R06) and Publication Sheet (S.A.&I. Form 2662R06) for District No. E-012, Oklahoma County, included in the accompanying prescribed form. We have not audited or reviewed the prescribed financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the prescribed financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., which differ from generally accepted accounting principles. Accordingly, these prescribed forms are not designed for those who are not informed about such differences.

This report is intended solely for the information and use of the Oklahoma Department of Education, KIPP Reach College Preparatory School, Oklahoma County Excise Board, and for filing with the State Auditor and Inspector of Oklahoma and is not intended to be and should not be used by anyone other than these specified parties.

We are not independent with respect to KIPP Reach College Preparatory School.

KEETA LEMMON Notary Public State of Oklaboma

State of Oklahoma Commission # 12004207

My Commission Expires Apr 30, 2016

Sincerely,

Jack H. Jenkins

Certified Public Accountant

EXHIBIT "A" Page 6

| Schedule 1, Current Balance Sheet - June 30, 2015 |                  |
|---|------------------|
|   | Amount           |
| ASSETS:   |                  |
| Cash Balance June 30, 2015                        | \$<br>328,827.81 |
| Investments                                       | \$<br>0.00       |
| TOTAL ASSETS                                      | \$<br>328,827.81 |
| LIABILITIES AND RESERVES:                         |                  |
| Warrants Outstanding                              | \$<br>197,876.52 |
| Reserve for Interest on Warrants                  | \$<br>0.00       |
| Reserves From Schedule 8                          | \$<br>21,973.85  |
| TOTAL LIABILITIES AND RESERVES                    | \$<br>219,850.37 |
| CASH FUND BALANCE JUNE 30, 2015                   | \$<br>108,977.44 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$<br>328,827.81 |

| Schedule 2, Revenue and Requirements - 2014-2015           |    |              |          |              |
|--|----|--------------|----------|--------------|
|  |    | Detail       |          | Total        |
| REVENUE:   |    |              |          |              |
| Cash Balance June 30, 2014                                 | \$ | 112,708.09   |          |              |
| Cash Fund Balance Transferred From Prior Years             | \$ | 819.48       |          |              |
| Current Ad Valorem Tax Apportioned                         | S  | 0.00         |          |              |
| Miscellaneous Revenue Apportioned                          | \$ | 2,889,800.02 |          | · ·          |
| TOTAL REVENUE  | l  |              | \$       | 3,003,327.59 |
| REQUIREMENTS:  |    |              |          | ,            |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned |    | 2,872,376.30 |          |              |
| Reserves From Schedule 8                                   | \$ | 21,973.85    |          |              |
| Interest Paid on Warrants                                  | \$ | 0.00         |          |              |
| Bank Fees and Cash Charges                                 | \$ | 0.00         |          |              |
| Reserve for Interest on Warrants                           | \$ | 0.00         | <u> </u> |              |
| TOTAL REQUIREMENTS   |    |              | \$       | 2,894,350.15 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2015      |    |              | \$       | 108,977.44   |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |    |              | \$       | 3,003,327.59 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2015     |             | Amount      |
|--|-------------|-------------|
| ADDITIONS:   |             |             |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$          | (39,568.89) |
| Warrants Estopped, Cancelled or Converted                  | \$          | 202.03      |
| Fiscal Year 2014-15 Lapsed Appropriations                  | \$          | 147,726.85  |
| Fiscal Year 2013-14 Lapsed Appropriations                  | \$          | 617.45      |
| Ad Valorem Tax Collections in Excess of Estimates          | \$          | 0.00        |
| Prior Year Ad Valorem Tax                                  | \$          | 0.00        |
| TOTAL ADDITIONS  | \$          | 108,977.44  |
| DEDUCTIONS:  | <u> </u>    |             |
| Supplemental Appropriations                                | \$          | 0.00        |
| Current Tax in Process of Collection                       | \$          | 0.00        |
| TOTAL DEDUCTIONS   | \$`         | 0.00        |
| Cash Fund Balance as per Balance Sheet 6-30-2015           | \$          | 108,977.44  |
| Composition of Cash Fund Balance                           | <u> </u>    |             |
| Cash   | \$          | 108,977.44  |
| Cash Fund Balance as per Balance Sheet 6-30-2015           | <u>  \$</u> | 108,977.44  |

Page 7 EXHIBIT "A" Schedule 4, Miscellaneous Revenue 2014-15 ACCOUNT ACTUALLY AMOUNT SOURCE COLLECTED **ESTIMATED** 1000 DISTRICT SOURCES OF REVENUE: 0.00 0.00 \$ S 1200 Tuition & Fees 0.78 \$ 0.00 \$ 1300 Earnings on Investments and Bond Sales 0.00 \$ \$ 0.00 1400 Rental, Disposals and Commissions 15,609.09 10,000.00 \$ S 1500 Reimbursements 1,062,000.00 1,007,291.91 1600 Other Local Sources of Revenue 7,546.89 8,200.00 \$ \$ 1700 Child Nutrition Programs 0.00 0.00 \$ 1800 Athletics 1,085,156.76 1,025,491.91 \$ S TOTAL 2000 INTERMEDIATE SOURCES OF REVENUE: 0.00 0.00 \$ \$ 2100 County 4 Mill Ad Valorem Tax 0.00 \$ 0.00 S 2200 County Apportionment (Mortgage Tax) 0.00 \$ s 0.00 2300 Resale of Property Fund Distribution 0.00 0.00 S \$ 2910 Other Intermediate Sources of Revenue 0.00 \$ 0.00 \$ TOTAL 3000 STATE SOURCES OF REVENUE: 0.00 0.00 \$ 3110 Gross Production Tax 0.00 \$ 0.00 3120 Motor Vehicle Collections 0.00 0.00 \$ S 3130 Rural Electric Cooperative Tax 0.00 \$ 0.00 3140 State School Land Earnings 0.00 0.00 \$ \$ 3150 Vehicle Tax Stamps 0.00 \$ 0.00 \$ 3160 Farm Implement Tax Stamps 0.00 \$ 0.00 \$ 3170 Trailers and Mobile Homes 0.00 \$ 0.00 \$ 3190 Other Dedicated Revenue 0.00 0.00 \$ \$ 3100 Total Dedicated Revenue 1,242,936.66 1,362,448.00 \$ \$ 3210 Foundation and Salary Incentive Aid 0.00 \$ 0.00 3220 Mid-Term Adjustment For Attendance 0.00 \$ 0.00 \$ 3230 Teacher Consultant Stipend 0.00 \$ 0.00 \$ 3240 Disaster Assistance 169,921.14 131,955.00 \$ \$ 3250 Flexible Benefit Allowance 1,412,857.80 \$ 1,494,403.00 \$ 3200 Total State Aid - General Operations - Non-Categorical 0.00 \$ 0.00 \$ 3300 State Aid - Competitive Grants - Categorical 15,757.00 15,267.00 \$ \$ 3400 State - Categorical 0.00 0.00 \$ \$ 3500 Special Programs 16,355.00 \$ 507.00 \$ 3600 Other State Sources of Revenue 1,950.00 1,946.26 \$ \$ 3700 Child Nutrition Program \$ 0.00 \$ 0.00 3800 State Vocational Programs - Multi-Source 1,512,127.00 1,446,916.06 \$ \$ TOTAL 4000 FEDERAL SOURCES OF REVENUE: 0.00 4100 Grants-In-Aid Direct From The Federal Government 0.00 \$ S 112,860.65 \$ 108,250.00 \$ 4200 Disadvantaged Students 42,209.62 \$ 45,500.00 \$ 4300 Individuals With Disabilities 0.00 \$ 0.00 S 4400 No Child Left Behind 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources \$ 0.00 \$ 0.00 60,969.29 \$ 135,000.00 | \$ 4600 Other Federal Sources Passed Through State Dept Of Education 101,128.75 \$ 103,000.00 \$ 4700 Child Nutrition Programs 0.00 \$ 0.00 \$ 4800 Federal Vocational Education 317,168.31 TOTAL \$ 391,750.00 **S** 5000 NON-REVENUE RECEIPTS: 0.00 \$ 40,558.89 5100 Return of Assets 2,929,368.91 \$ 2,889,800.02 **GRAND TOTAL** 

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

EXHIBIT "A" Page 8

| EXIII           |              |                        |            |            | _          |                 |          | r age o      |  |  |
|-----------------|--------------|------------------------|------------|------------|------------|-----------------|----------|--------------|--|--|
| 201             | -            |                        |            |            |            |                 |          |              |  |  |
|                 | OVER         | LIMIT OF ENSUING       |            | CHARGEABLE | Γ          | ESTIMATED BY    |          |              |  |  |
|                 | (UNDER)      | ESTIMATE               |            | INCOME     | L          | GOVERNING BOARD |          | EXCISE BOARD |  |  |
| •               | 0.00         | 0.00%                  | \$         | 0.00       | s          | 0.00            | \$       | 0.00         |  |  |
| \$              |              | 0.00%                  | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.78         | 0.00%                  | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| <u>\$</u><br>\$ | 5,609.09     |                        | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 54,708.09    |                        | \$         | 0.00       | s          |                 | \$       | 1,352,124.07 |  |  |
| \$              | (653.11)     | 0.00%                  | \$         | 0.00       | S          | 0.00            | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 59,664.85    |                        | \$         | 0.00       | S          | 1,352,124.07    | \$       | 1,352,124.07 |  |  |
|                 |              |                        |            |            | L          |                 | _        |              |  |  |
| \$              | 0.00         |                        | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         |                        | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$_        | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         |                        | \$         | 0.00       | \$         | 0.00            | \$       | 0.00         |  |  |
|                 |              |                        |            | 0.00       | Ļ          | 0.00            | 6        | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | \$         |                 | \$<br>\$ | . 0.00       |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| <u>\$</u>       | 0.00         | 0.00%                  |            | 0.00       | š          |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       | S          |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       | S          |                 | \$       | 0.00         |  |  |
| \$              | 0.00         |                        | \$         | 0.00       | s          |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.0070                 | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| S               | (119,511.34) | 101.38%                | \$         | 0.00       | \$         |                 | \$       | 1,260,115.00 |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | S          |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | \$         |                 | \$       | 0.00         |  |  |
| \$              | 37,966.14    | 101.08%                | \$         | 0.00       | <u>  S</u> |                 | \$       | 171,754.44   |  |  |
| S               | (81,545.20)  |                        | \$_        | 0.00       | 5          |                 | \$       | 1,431,869.44 |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | 5          |                 | \$       | 0.00         |  |  |
| \$              | 490.00       | 101.80%                | \$         | 0.00       | 15         |                 | \$       | 16,041.00    |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | 1          |                 | \$       | 0.00         |  |  |
| \$              | 15,848.00    | 0.00%                  | \$         | 0.00       | 3          |                 | \$       | 1,848.95     |  |  |
| \$              | (3.74)       | 95.00%                 | \$_        | 0.00       | 1          |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  | \$         | 0.00       | 19         |                 | \$<br>\$ | 1,449,759.39 |  |  |
| \$              | (65,210.94)  |                        | \$_        | 0.00       | 19         | 1,447,737.39    | ۳        | 1,777,137.37 |  |  |
|                 |              | 2.000                  | <u>_</u>   | 0.00       | ╬          | 0.00            | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       | 9          |                 | \$       | 108,066.79   |  |  |
| \$              | 4,610.65     | 95.75%                 |            | 0.00       |            |                 | \$       | 0.00         |  |  |
| S               | (3,290.38)   |                        |            | 0.00       | 93         |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       |            |                 | \$       | 0.00         |  |  |
| \$              | 0.00         | 0.00%                  |            | 0.00       |            |                 | \$       | 75,000.00    |  |  |
| \$              | (74,030.71)  |                        | \$         | 0.00       |            | 96,072.31       | \$       | 96,072.31    |  |  |
| \$              | (1,871.25)   | 95.00%                 |            | 0.00       |            |                 | \$       | 0.00         |  |  |
| \$              | 0.00         |                        | \$         | 0.00       |            |                 | \$       | 279,139.10   |  |  |
| \$              | (74,581.69)  | 1                      | -          | 3.00       | ╫          |                 | Ť        |              |  |  |
|                 | 40,558.89    | 0.00%                  | <b> </b> € | 0.00       | ╬;         | \$ 0.00         | \$       | 0.00         |  |  |
| \$              |              |                        | \$         | 0.00       | ⋍⋍         |                 | \$       | 3,081,022.56 |  |  |
| \$              | (39,568.89   | view VIDD Doogh Colleg |            |            | -36-       |                 | ,        | 13-Aug-201   |  |  |

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

| EXHIBIT "A"  |          |              |
|--|----------|--------------|
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years |          | 2014-15      |
| CURRENT AND ALL PRIOR YEARS  |          | 0.00         |
| Cash Balance Reported to Excise Board 6-30-2014                                    | \$       | 0.00         |
| Cash Fund Balance Transferred Out  |          | 110 700 00   |
|  | \$       | 112,708.09   |
| Cash Fund Balance Transferred In   | \$       | 112,708.09   |
| Adjusted Cash Balance  | \$       | 0.00         |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$       | 2,889,800.02 |
| Miscellaneous Revenue (Schedule 4)   | \$       | 819.48       |
| Cash Fund Balance Forward From Preceding Year                                      | \$       | 0.00         |
| Prior Expenditures Recovered   | \$       | 2,890,619.50 |
| TOTAL RECEIPTS   | \$       | 3,003,327.59 |
| TOTAL RECEIPTS AND BALANCE   | \$       | 2,674,749.51 |
| Warrants Paid of Year in Caption   | S        | 0.00         |
| Interest Paid Thereon  | \$       | 0.00         |
| Bank Fees and Cash Charges   | s        | 2,674,749.51 |
| TOTAL DISBURSEMENTS  | s        | 328,578.08   |
| CASH BALANCE JUNE 30, 2015   | s        | 197,626.79   |
| Reserve for Warrants Outstanding   |          | 0.00         |
| Reserve for Interest on Warrants   |          | 21,973.85    |
| Reserves From Schedule 8   | \$       | 219,600.64   |
| TOTAL LIABILITIES AND RESERVE  | \$       | 0.00         |
| DEFICIT:   | \$<br>\$ | 108,977.44   |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                       | 19       | 100,777.44   |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |    |              |
|---|----|--------------|
|   |    | 2014-15      |
| CURRENT AND ALL PRIOR YEARS   |    |              |
| Warrants Outstanding 6-30 of Year in Caption                            | •  | 2,872,376.30 |
| Warrants Registered During Year   |    | 2,872,376.30 |
| TOTAL   |    | 2,674,749.51 |
| Warrants Paid During Year   |    |              |
| Warrants Converted to Bonds or Judgments                                |    | 0.00         |
| Warrants Cancelled  | \$ | 0.00         |
| Warrants estopped by Statute  | \$ | 0.00         |
| TOTAL WARRANTS RETIRED  | \$ | 2,674,749.51 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2015                              | S  | 197,626.79   |
| BALANCE WARRANTS OUTSTAINDING JUNE 30, 2013                             |    |              |

| Schedule 7, 2014 Ad Valorem Tax Account             | <br>       |             | <br><del>,</del> |
|---|------------|-------------|------------------|
| 2014 Net Valuation Certified To County Excise Board | \$<br>0.00 | 0.000 Mills | <br>Amount       |
| Total Proceeds of Levy as Certified                 |            |             | \$<br>0.00       |
| Additions:  |            |             | \$<br>0.00       |
| Deductions:   |            |             | \$<br>0.00       |
| Gross Balance Tax                                   |            |             | \$<br>0.00       |
| Less Reserve for Delinquent Tax                     |            |             | \$<br>0.00       |
| Reserve for Protests Pending                        |            |             | \$<br>0.00       |
| Balance Available Tax                               |            |             | \$<br>0.00       |
| Deduct 2014 Tax Apportioned                         |            |             | \$<br>0.00       |
| Net Balance 2014 Tax in Process of Collection       |            |             | \$<br>0.00       |
| Excess Collections                                  |            |             | \$<br>0.00       |

13-Aug-2015

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EXHIBIT "A" Page 10

| Sch | Schedule 5, (Continued) |    |                 |     |         |    |         |    |         |    |       |     |              |
|-----|-------------------------|----|-----------------|-----|---------|----|---------|----|---------|----|-------|-----|--------------|
|     | 2013-14 2012-13 20      |    | 2011-12 2010-11 |     | 2010-11 |    | 2009-10 |    | 2008-09 |    | TOTAL |     |              |
| \$  | 295,414.93              | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 295,414.93   |
| \$  | 112,708.09              | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 112,708.09   |
| \$  | 0.00                    | \$ | 0.00            | \$_ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 112,708.09   |
| \$  | 182,706.84              | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 295,414.93   |
| \$  | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 0.00         |
| S   | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 2,889,800.02 |
| \$  | 0.00                    | S  | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 819.48       |
| \$  | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 0.00         |
| \$  | 0.00                    | \$ | 0.00            | \$_ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 2,890,619.50 |
| \$  | 182,706.84              | \$ | 0.00            | \$_ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 3,186,034.43 |
| \$  | 181,637.63              | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 2,856,387.14 |
| \$  | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 0.00         |
| \$  | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 0.00         |
| S   | 181,637.63              | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 2,856,387.14 |
| \$  | 1,069.21                | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$_ | 329,647.29   |
| \$  | 249.73                  | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 197,876.52   |
| S   | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 0.00         |
| \$  | 0.00                    | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 21,973.85    |
| \$  | 249.73                  | \$ | 0.00            | \$  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 219,850.37   |
| \$  | 0.00                    | \$ | 0.00            | \$_ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 0.00         |
| \$  | 819.48                  | \$ | 0.00            | \$_ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00  | \$  | 109,796.92   |

| Scl | chedule 6, (Continued) |  |         |         |      |         |      |    |         |    |         |       |              |  |
|-----|------------------------|--|---------|---------|------|---------|------|----|---------|----|---------|-------|--------------|--|
|     | 2013-14                |  | 2012-13 | 2011-12 |      | 2010-11 |      |    | 2009-10 |    | 2008-09 | TOTAL |              |  |
| S   | 156,269,31             | S                                      | 0.00    | \$      | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 156,269.31   |  |
| s   | 25,820.08              | \$                                     | 0.00    | \$      | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 2,898,196.38 |  |
| S   | 182,089.39             | \$                                     | 0.00    | \$      | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 3,054,465.69 |  |
| Ť   | 181,637.63             | S                                      | 0.00    | S       | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 2,856,387.14 |  |
| \$  | 0.00                   | s                                      | 0.00    | \$      | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 0.00         |  |
| 6   | 0.00                   | Š                                      | 0.00    | s       | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 0.00         |  |
| ۴   | 202.03                 | \$                                     | 0.00    | \$      | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 202.03       |  |
| ٠   | 181,839.66             | ــــــــــــــــــــــــــــــــــــــ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 2,856,589.17 |  |
| ۴   | 249.73                 |  | 0.00    | ŝ       | 0.00 | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$    | 197,876.52   |  |

| Schedule 9, General | Fund Investments |           |               |           |             |               |
|---------------------|------------------|-----------|---------------|-----------|-------------|---------------|
| 00                  | Investments      |           | Liqu          | Barred    | Investments |               |
| INVESTED IN         | On Hand          | Since     | By Collection | Amortized | by          | On Hand       |
| INVESTED IN         | 11               | Purchased | Of Cost       | Premium   | Court Order | June 30, 2015 |
|                     | June 30, 2014    |           | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |
|                     | \$ 0.00          | \$ 0.00   | 3 0.00        | 3 0.00    |             | \$ 0.00       |
|                     |                  |           |               |           |             | \$ 0.00       |
|                     |                  |           |               |           |             | \$ 0.00       |
|                     |                  |           |               |           |             |               |
|                     |                  |           |               |           |             |               |
|                     |                  |           |               |           |             | \$ 0.00       |
|                     |                  |           |               |           |             | \$ 0.00       |
|                     |                  |           | ·             |           |             | \$ 0.00       |
| ~                   |                  |           |               |           |             | \$ 0.00       |
|                     | <b> </b>         | ļ         | <b> </b>      |           |             | \$ 0.00       |
|                     |                  |           | <del> </del>  |           |             | \$ 0.00       |
| TOTAL INVEST        | `II              | II        | II            | <u></u>   | <u> </u>    | 11            |

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

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| Schedule 8, Report of Prior Year Expenditures  |    | EICCAL V             | EAT                         | R ENDING JU | INE                                 | 30, 2014    |                            |              |
|--|----|----------------------|-----------------------------|-------------|-------------------------------------|-------------|----------------------------|--------------|
| APPROPRIATED ACCOUNTS  |    | ESERVES<br>6-30-2014 | WARRANTS<br>SINCE<br>ISSUED |             | BALANCE<br>LAPSED<br>APPROPRIATIONS |             | APPROPRIATIONS<br>ORIGINAL |              |
| DIOTRICOTIONI  | S  | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 1,609,577.00 |
| 1000 INSTRUCTION   |    |                      |                             | d I h       |                                     |             |                            |              |
| 2000 SUPPORT SERVICES:   | S  | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 200,000.00   |
| 2100 Support Services - Students   | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 190,000.00   |
| 2200 Support Services - Instructional Staff 2300 Support Services - General Administration | S  | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 60,000.00    |
| 2300 Support Services - General Administration   | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 555,000.00   |
| 2400 Support Services - School Administration  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 200,000.00   |
| 2500 Support Services - Business   | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 75,000.00    |
| 2600 Operations And Maintenance of Plant Services  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 5,000.00     |
| 2700 Student Transportation Services   | S  | 0.00                 | S                           | 0.00        | \$                                  | 0.00        | \$                         | 0.00         |
| 2800 Support Services - Central  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 0.00         |
| 2900 Other Support Services  | \$ | 0.00                 | \$                          | 0.00        | S                                   | 0.00        | \$                         | 1,285,000.00 |
| TOTAL  | 2  | 0.00                 | Φ                           | 0.00        | Ψ.                                  | 0,100       |                            |              |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:  |    | 2.22                 |                             | 0.00        | 0                                   | 0.00        | \$                         | 105,000.00   |
| 3100 Child Nutrition Programs Operations   | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | _                          | 0.00         |
| 3200 Other Enterprise Service Operations   | \$ | 0.00                 | \$                          | 0.00        | _                                   | 0.00        | -                          | 0.0          |
| 3300 Community Services Operations   | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | S                          | 105,000.0    |
| TOTAL  | \$ | 0.00                 | \$                          | 0.00        | 1                                   | 0.00        |                            | 105,000.0    |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:                                       |    | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 0.0          |
| 4100 Supv. of Facilities Acquisition and Construction                                      | \$ | 0.00                 |                             |             | -                                   | 0.00        | \$                         | 0.0          |
| 4200 Site Acquisition Services   | \$ | 0.00                 | \$                          | 0.00        | -                                   |             | -                          | 0.0          |
| 4300 Site Improvement Services   | \$ | 0.00                 | -                           | 0.00        | _                                   | 0.00        | -                          | 1057.00      |
| 4400 Architecture and Engineering Services   | S  | 0.00                 | \$                          | 0.00        | _                                   | 0.00        |                            | 0.0          |
| 4500 Educational Specifications Development Services                                       | S  | 0.00                 |                             | 0.00        | _                                   | 0.00        |                            | 0.0          |
| 4600 Building Acquisition and Construction Services  | S  | 0.00                 | \$                          | 0.00        | -                                   | 0.00        | -                          | 0.0          |
| 4700 Building Improvement Services   | \$ | 0.00                 |                             | 0.00        |                                     | 0.00        |                            | 0.0          |
| 4900 Other Facilities Acquisition and Const. Services                                      | \$ | 0.00                 | _                           | 0.00        | -                                   | 0.00        |                            | 0.0          |
| TOTAL  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 0.0          |
| 5000 OTHER OUTLAYS:  |    | 4 1 10               |                             |             |                                     | z it in the |                            |              |
| 5100 Debt Service  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 0.0          |
| 5200 Reimbursement (Child Nutrition Fund)  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 0.0          |
| 5300 Clearing Account  | \$ | 0.00                 | \$                          | 0.00        | \$                                  | 0.00        | \$                         | 0.0          |
| 5400 Indirect Cost Entitlement   | \$ | 0.00                 |                             | 0.00        | _                                   | 0.00        | \$                         | 0.0          |
| 5500 Private Nonprofit Schools   | \$ | 0.00                 | -                           | 0.00        | _                                   | 0.00        | \$                         | 0.0          |
| 5600 Correcting Entry  | \$ | 0.00                 | S                           | 0.00        | _                                   | 0.00        | _                          | 42,500.0     |
| TOTAL  | \$ | 0.00                 | -                           | 0.00        | -                                   | 0.00        | -                          | 42,500.0     |
| 7000 OTHER USES  | \$ | 26,437.53            | \$                          | 25,820.08   |                                     | 617.45      | _                          | 0.0          |
|  | \$ | 0.00                 |                             | 0.00        | =                                   | 0.00        | =                          | 0.0          |
| 8000 REPAYMENTS  |    |                      |                             | 25,820.08   |                                     | 617.45      |                            | 3,042,077.0  |
| TOTAL GENERAL FUND   | \$ | 26,437.53            | -                           |             |                                     |             |                            |              |
| Bank Fees and Cash Charges   | \$ | 0.00                 | =                           | 0.00        |                                     | 0.00        |                            | 0.0          |
| Provision for Interest on Warrants   | \$ | 0.00                 |                             | 0.00        |                                     | 0.00        |                            | 0.0          |
| GRAND TOTAL  | \$ | 26,437.53            | \$                          | 25,820.08   | \$                                  | 617.45      | \$                         | 3,042,077.0  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2015-2016                                 |  |
|---|--|
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
| GRAND TOTAL - Home School   |  |
|   |  |

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

EXHIBIT "A" Page 12 FISCAL YEAR FISCAL YEAR ENDING JUNE 30, 2015 2014-2015 **EXPENDITURES** APPROPRIATIONS WARRANTS **RESERVES** LAPSED BALANCE **ISSUED** KNOWN TO BE SUPPLEMENTAL FOR CURRENT **ADJUSTMENTS NET AMOUNT** UNENCUMBERED **EXPENSE** CANCELLED **PURPOSES** ADDED 123,690.47 1,485,886.53 1,609,577.00 \$ 1,473,543.37 \$ 12,343.16 \$ \$ 0.00 | \$ 0.00 | \$ 197,720.18 2,279.82 0.00 \$ 200,000.00 197,720.18 0.00 | \$ 0.00 3,344.72 186,655.28 0.00 | \$ 0.00 \$ 0.00 | \$ 190,000.00 186,655.28 55,397.66 0.00 \$ 4,602.34 55,397.66 60,000.00 \$ \$ 0.00 \$ 0.00 || \$ 555,000.00 550,418.27 \$ 134.67 \$ 4,447.06 550,552.94 0.00 | \$ 0.00 | \$ \$ 196,411.56 195,659.13 752.43 3,588.44 200,000.00 \$ \$ 0.00 | \$ 0.00 | \$ 73,982.10 0.00 1,017.90 75,000.00 \$ 73,982.10 S 0.00 \$ 0.00 | \$ 4,110.00 5,000.00 \$ 4,110.00 0.00 \$ 890.00 \$ 0.00 | \$ 0.00 | \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 | \$ \$ 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ \$ 1,264,829.72 1,285,000.00 \$ 1,263,942.62 20,170.28 887.10 0.00 | \$ 0.00 | \$ 8,743.59 1,924.99 103,075.01 105,000.00 94,331.42 0.00 | \$ \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 | \$ 0.00 0.00 | \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 || \$ \$ 1,924.99 \$ 103,075.01 8,743.59 \$ 105,000.00 94,331.42 \$ \$ 0.00 | \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 0.00 0.00 0.00 \$ 0.00 | \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 S 0.00 \$ \$ 0.00 S 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 | \$ 0.00 0.00 \$ \$ 0.00 0.00 0.00 \$ \$ 0.00 \$ 0.00 | \$ 0.00 0.00 \$ 0.00 | \$ 0.00 S 0.00 \$ 0.00 | \$ \$ 0.00 | \$ 0.00 | \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 0.00 | \$ \$ 0.00 S 0.00 \$ 0.00 \$ 0.00 0.00 | \$ \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 0.00 S 0.00 0.00 0.00 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 40,558.89 1,941.11 0.00 \$ 40,558.89 0.00 42,500.00 \$ 0.00 40,558.89 1,941.11 \$ 40,558.89 \$ 0.00 42,500.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 S 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 2,894,350.15 \$ 147,726.85 21,973.85 \$ 2,872,376.30 \$ 3,042,077.00 S 0.00 0.00 \$ \$ 0.00 0.00 \$ 0.00 | \$ 0.00 | \$ 0.00 0.00 \$ 0.00 \$ I \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 147,726.85 \$ 2,894,350.15 3,042,077.00 \$ 2,872,376.30 \$ 21,973.85 \$ 0.00 0.00 \$

|                | Т  | Estimate of     | Approved by        |
|----------------|----|-----------------|--------------------|
|                | 1  | Needs by        | County             |
|                | 1  | Governing Board | Excise Board       |
|                | \$ | 3,190,000.00    | \$<br>3,190,000.00 |
|                | S  | 0.00            | \$<br>0.00         |
|                | S  | 0.00            | \$<br>0.00         |
|                | \$ | 3,190,000.00    | \$<br>3,190,000.00 |
| E 012 Oklahoma | 11 |                 | <br>13-Aug-2015    |

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

### CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Oklahoma

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2015, as certified by the Board of Education of KIPP Reach College Preparatory, District Number E-012 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2015 tax and the proceeds of the 2015 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 0.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 0.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 0.000 Mills, plus 0.000 Mills authorized by the Constitution, plus an emergency levy of 0.000 Mills; plus local support levy of 0.000 Mills; for a total levy for the General Fund of 0.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 0.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the Coumty Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of KIPP Reach College Preparatory, School District No. E-012 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 0% for delinquent taxes.

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2015-2016

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| EXHIBIT "Y"                          |     |              |          |         |       |      |                 |      |                   |            |
|--------------------------------------|-----|--------------|----------|---------|-------|------|-----------------|------|-------------------|------------|
| County Excise Board's Appropriation  |     | General      | Building |         | Co-op |      | Child Nutrition |      | New Sinking Fund  |            |
| of Income and Revenue                |     | Fund         |          | Fund    | L     | Fund | Fund            |      | (Exc. Homesteads) |            |
| Appropriation Approved and           |     |              |          |         |       |      | _               |      |                   | 0.00       |
| Provision Made                       | \$  | 3,190,000.00 | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Appropriation of Revenues:           |     |              |          |         | ,     |      |                 |      |                   |            |
| Excess of Assets Over Liabilities    | \$_ | 108,977.44   | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Unclaimed Protest Tax Refunds        | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Miscellaneous Estimated Revenues     | \$  | 3,081,022.56 | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 |                   | None       |
| Est. Value of Surplus Tax in Process | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 |                   | None       |
| Sinking Fund Contributions           | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Surplus Building Fund Cash           | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Total Other Than 2015 Tax            | \$  | 3,190,000.00 | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Balance Required                     | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Add Allowance for Delinquency        | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | \$                | 0.00       |
| Total Required for 2015 Tax          | \$  | 0.00         | \$       | 0.00    | \$    | 0.00 | \$              | 0.00 | <u></u>           | 0.00       |
| Rate of Levy Required and Certified  |     |              |          | ******* |       |      |                 |      |                   | 0.00 Mills |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2015-2016 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMEST | EADS    |          |                |         |
|---------------------------------------|---------|----------|----------------|---------|
| County                                | Real    | Personal | Public Service | Total   |
| This County Oklahoma                  | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Joint County                          | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |
| Total Valuations, All Counties        | \$ 0.00 | \$ 0.00  | \$ 0.00        | \$ 0.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2015-2016

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| EXHIBIT "Y" Continued:         | Primary       | County And All Jo | oint Counties   |               |                |
|--------------------------------|---------------|-------------------|-----------------|---------------|----------------|
| Levies Required and Certified: | Valuation And | Levies Excluding  | Homesteads      | Total Require | d For 2015 Tax |
| County                         | General Fund  | Building Fund     | Total Valuation | General       | Building       |
| This County Oklahoma           | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Joint Co.                      | 0.00 Mills    | 0.00 Mills        | \$ 0.00         | \$ 0.00       | \$ 0.00        |
| Totals                         |               |                   | \$ 0.00         | \$ 0.00       | \$ 0.00        |

|   | Sinl   | king Fund 0.00 M                                       | Mills   |                      |         |       |
|---|--|--|---|----------------------|---------|-------|
| Assessor of said County, in order to or the year 2015 without regard to Section 2869. | o any protest that may be only Oklahoma, of Member | r may immediately exten<br>e filed against any levies, | d said levies upon the Tax Roll as required by 68 O. S. 2001, | an Well              |         |       |
| Excise Boar   |  |  | Excise Board Secreta  | ry                   | 1890    |       |
| Joint School District Levy  | Certification for KII                              | PP Reach College Pro                                   | eparatory E-012   |                      |         |       |
| Career Tech District Numb   | per:   | General Fund   | <u> </u>  |                      |         |       |
|   |  | Building Fund  |   |                      |         |       |
| State of Oklahoma   | )<br>) ss  | _  |   |                      |         |       |
| County of Oklahoma  | )  |  |   |                      |         |       |
| I,  |  | , Oklaho   | oma County Clerk, do her                                      | eby certify that the | above   |       |
| I,levies are true and correct   | for the taxable year?                              | 2015.  |   |                      |         |       |
| Witness my hand and seal,   | on   |  | ·   |                      |         |       |
| Oklahoma County Clerk   |  |  | -   |                      | <b></b> |       |
| 1 A 0. I Came 2661D06 Cat   | itu I/ IDD Danala Cal                              | Hana Duamanatami E A                                   | 17 (Melalaguage   |                      | 12 110  | 21115 |

S.A.& I. Form 2661R06 Entity: KIPP Reach College Preparatory E-012, Oklahoma

## ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2014 TO JUNE 30, 2015 STATISTICAL DATA FOR 2015-2016

EXHIBIT "Z" Page 66

| EARIDIT 2  |                         |             |                    |              |         |  |  |  |  |  |
|--|-------------------------|-------------|--------------------|--------------|---------|--|--|--|--|--|
| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND |                         |             |                    |              |         |  |  |  |  |  |
| APPORTIONMENT THEREOF  |                         |             |                    |              |         |  |  |  |  |  |
| ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS  |                         |             |                    |              |         |  |  |  |  |  |
| CLASSIFICATION   |                         | TO DETERMIN | NE PER CAPITA COST | <u> </u>     |         |  |  |  |  |  |
|  |                         |             | 2014-2015          | 2014-2015    |         |  |  |  |  |  |
|  |                         | CHILD       | CONSTITUTIONAL     | ACCRUALS     | SPECIAL |  |  |  |  |  |
| Expenditures and Reserves  | GENERAL                 | NUTRITION   | BUILDING FUND      | AND COUPON   | REVENUE |  |  |  |  |  |
| Experiences and stooms   | REVENUE FUND            | FUND        | EXPENDITURES       | REQUIREMENTS | FUNDS   |  |  |  |  |  |
| Current Expenditures - Educational   | \$ 2,827,707.41         | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Current Expenditures - Transportation  | \$ 4,110.00             | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Current Reserves - Educational   | \$ 21,973.85            | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Current Reserves - Transportation  | \$ 0.00                 | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Capital Expenditures - Educational   | \$ 0.00                 | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Capital Expenditures - Transportation  | \$ 0.00                 | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Capital Reserves - Educational   | \$ 0.00                 | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Capital Reserves - Transportation  | \$ 0.00                 | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| Interest Paid and Reserved   | \$ 0.00                 | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
| TOTALS   | \$ 2,853,791.26         | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00 |  |  |  |  |  |
|  |                         |             |                    |              |         |  |  |  |  |  |
| Enumeration 0 A  | verage Daily Attendance | 0           | Average Daily Haul | 0            |         |  |  |  |  |  |

| Schedule 1, (Continued)  |    |                           |    |                 |    |                   |    |                            |     |                              |
|--|----|---------------------------|----|-----------------|----|-------------------|----|----------------------------|-----|------------------------------|
| ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS CLASSIFICATION TO DETERMINE PER CAPITA COSTS |    |                           |    |                 |    |                   |    |                            |     |                              |
| Expenditures and Reserves  | PR | APITAL<br>OJECTS<br>FUNDS |    | ERPRISE<br>UNDS |    | ACTIVITY<br>FUNDS | EX | PENDABLE<br>TRUST<br>FUNDS | NON | EXPENDABLE<br>TRUST<br>FUNDS |
| Current Expenditures - Educational   | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Current Expenditures - Transportation  | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Current Reserves - Educational   | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Current Reserves - Transportation  | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Capital Expenditures - Educational   | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Capital Expenditures - Transportation  | s  | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Capital Reserves - Educational   | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Capital Reserves - Transportation  | S  | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| Interest Paid and Reserved   | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
| TOTALS   | \$ | 0.00                      | \$ | 0.00            | \$ | 0.00              | \$ | 0.00                       | \$  | 0.00                         |
|  |    |                           |    |                 |    |                   |    |                            |     |                              |

## ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2014 TO JUNE 30, 2015 STATISTICAL DATA FOR 2015-2016

EXHIBIT "Z" Page 67

| Schedule 1, (Continued)               |          |          |                    |      |                       |     |               |
|---------------------------------------|----------|----------|--------------------|------|-----------------------|-----|---------------|
|                                       | Г        |          | <br>               | D    | STRIBUTION OF OP      | ER. | ATING EXPENSE |
| CLASSIFICATION                        | <u> </u> |          |                    |      | TO DETERMINE P        | ER  | CAPITA COST   |
|                                       | l        |          | TOTAL OF ALL       |      |                       |     |               |
|                                       |          | INTERNAL | APPLICABLE         |      |                       |     |               |
| Expenditures and Reserves             | ļ.       | SERVICE  | COSTS              |      | OPERATION             | Т   | RANSPORTATION |
|                                       | <u> </u> | FUNDS    | 2014-2015          | _    | COSTS ONLY            |     | COSTS ONLY    |
| Current Expenditures - Educational    | \$       | 0.00     | \$<br>2,827,707.41 | \$   | 2,827,707.41          | \$  | 0.00          |
| Current Expenditures - Transportation | \$       | 0.00     | \$<br>4,110.00     | \$   | 0.00                  | \$  | 4,110.00      |
| Current Reserves - Educational        | \$       | 0.00     | \$<br>21,973.85    | \$   | 21,973.85             | \$  | 0.00          |
| Current Reserves - Transportation     | \$       | 0.00     | \$<br>0.00         | \$   | 0.00                  | \$  | 0.00          |
| Capital Expenditures - Educational    | \$       | 0.00     | \$<br>0.00         | \$   | 0.00                  | \$  | 0.00          |
| Capital Expenditures - Transportation | \$       | 0.00     | \$<br>0.00         | \$   | 0.00                  | \$  | 0.00          |
| Capital Reserves - Educational        | \$       | 0.00     | \$<br>0.00         | \$   | 0.00                  | \$  | 0.00          |
| Capital Reserves - Transportation     | \$       | 0.00     | \$<br>0.00         | \$   | 0.00                  | \$  | 0.00          |
| Interest Paid and Reserved            | \$       | 0.00     | \$<br>0.00         | \$   | 0.00                  | \$  | 0.00          |
| TOTALS                                | \$       | 0.00     | \$<br>2,853,791.26 | \$   | 2,849,681.26          | \$  | 4,110.00      |
|                                       |          |          |                    |      |                       |     |               |
| Per Capita Cost - Education           | \$       | 0.00     | Per Capi           | ta C | Cost - Transportation | \$  | 0.00          |